

Please note that by law this meeting can be filmed, audiorecorded, photographed or reported electronically by the use of social media by anyone attending. This does not apply to any part of the meeting that is held in private session. Please ask for: Marie Lowe

2 November 2016

**Dear Councillor** 

You are requested to attend a meeting of the WELWYN HATFIELD BOROUGH COUNCIL DEVELOPMENT MANAGEMENT COMMITTEE to be held on Thursday 10 November 2016 at 7.30 pm in the Council Offices, The Campus, Welwyn Garden City, Herts AL8 6AE

Yours faithfully

Director (Governance)

## A G E N D A PART 1

## 1. SUBSTITUTIONS:

To note any substitution of Members made in accordance with Council Procedure Rules 19-22.

### 2. APOLOGIES:

To note apologies.

## 3. MINUTES:

To confirm as a correct record the Minutes of the meeting held on 13 October 2016 (circulated separately).

# 4. <u>NOTIFICATION OF URGENT BUSINESS TO BE CONSIDERED UNDER ITEM 13</u> AND ANY ITEMS WITHDRAWN FROM THE AGENDA:

## 5. <u>DECLARATIONS OF INTEREST BY MEMBERS:</u>

To note declarations of Members' disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in respect of items on the Agenda.

6. <u>85 HARDINGS, WELWYN GARDEN CITY, AL7 2HA - 6/2016/1468/OUTLINE - OUTLINE PLANNING PERMISSION FOR THE ERECTION OF 1 DWELLINGHOUSE, DRIVEWAY AND ACCESS WITH APPROVAL SOUGHT FOR ACCESS AND LAYOUT WITH ALL OTHER MATTERS RESERVED: (Pages 5 - 14)</u>

Report of the Executive Director.

7. <u>8A HARPSFIELD BROADWAY, HATFIELD, HERTFORDSHIRE, AL10 9TF - S6/2016/1031/FULL - PROPOSED CHANGE OF USE TO FIRST AND SECOND FLOOR FROM USE CLASS C3 (DWELLING HOUSE) TO USE CLASS C4 (HMO): (Pages 15 - 26)</u>

Report of the Executive Director.

8. HOME FARM, 6 WHITEHILL, AYOT ST PETER, WELWYN, AL6 9AF - 6/2016/1559/HOUSE - ERECTION OF TWO STOREY DETACHED ANNEXE FOLLOWING DEMOLITION OF EXISTING GARAGE: (Pages 27 - 36)

Report of the Executive Director.

9. <u>NIRVANA, WHITE LODGE FARM, BULLS LANE, HATFIELD, AL9 7AZ - 6/2016/1667/FULL - ERECTION OF SINGLE STOREY FRONT EXTENSION</u>: (Pages 37 - 44)

Report of the Executive Director.

10. <u>APPEAL DECISIONS</u>: (Pages 45 - 46)

Report of the Executive Director.

11. PLANNING UPDATE - FUTURE PLANNING APPLICATIONS: (Pages 47 - 50)

Report of the Executive Director.

12. PERFORMANCE REPORT - FIRST QUARTER 2016/2017: (Pages 51 - 58)

Report of the Executive Director.

13. <u>SUCH OTHER BUSINESS AS, IN THE OPINION OF THE CHAIRMAN, IS OF</u> SUFFICIENT URGENCY TO WARRANT IMMEDIATE CONSIDERATION:

### 14. <u>EXCLUSION OF PRESS AND PUBLIC</u>

The Committee is asked to resolve:

That under Section 100(A)(2) and (4) of the Local Government Act 1972, the press and public be now excluded from the meeting for Item 15 and 16 (if any) on the grounds that it involves the likely disclosure of confidential or exempt information as defined in Section 100(A)(3) and paragraphs 2 (Information likely to reveal the identity of an individual), and 6 (Statutory notice or order) of Part 1 of Schedule

12A of the said Act (as amended)

.

In resolving to exclude the public in respect of the exempt information, it is considered that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

### PART II

15. ENFORCEMENT CASES MONITORING REPORT: (Pages 59 - 74)

Exempt report of the Executive Director.

16. ANY OTHER BUSINESS OF AN EXEMPT NATURE AT THE DISCRETION OF THE CHAIR:

<u>Circulation:</u> Councillors S Boulton (Chairman) M Larkins

N Pace (Vice-Chairman)

R Basch
D Bennett
M Birleson
A Chesterman
I Dean

S Markiewicz
H Morgan
P Shah
F Thomson
J Weston
P Zukowskyj

C Gillett

**Executive Board** 

Press and Public (except Part II Items)

If you require any further information about this Agenda please contact Marie Lowe, Governance Services Unit on 01707 357443, fax (01707) 357257 or email – democracy@welhat.gov.uk